

The New Metaphysicals Spirituality And The American Religious Imagination

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The New Metaphysicals Spirituality And

American spirituality—with its focus on individual meaning, experience, and exploration—is usually thought to be a product of the postmodern era. But, as The New Metaphysicals makes clear, contemporary American spirituality has historic roots in the nineteenth century and a great deal in common with traditional religious movements. To explore this world, Courtney Bender combines research into the history of the movement with fieldwork in Cambridge, Massachusetts—a key site of ...

The New Metaphysicals: Spirituality and the American ...

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The New Metaphysicals: Spirituality and the American ...

She debunks the conventional wisdom that spirituality is an isolated, individual endeavor. On the contrary, she argues that these "new metaphysicals" are connected by a network of groups, leaders, and institutions as well as a common location and history with Harvard University, the Transcendentalist Club, and William James.

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fieldwork in Cambridge, Massachusetts—a key site of alternative religious inquiry from Emerson and William James to today.

The New Metaphysicals by Bender, Courtney (ebook)

society and the related distinction between spirituality and religion. The New Metaphysicals: Spirituality and the American Religious Imagination profiles the new generation of Metaphysicals in Cambridge and, in keeping with Bender's previous work, examines their translation of conviction into practice and constructed society.

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New Metaphysicals: Spirituality and the American Religious ...

Her latest book, The New Metaphysicals: Spirituality and the American Religious Imagination (University of Chicago Press, forthcoming in June), emerged from her research in Cambridge, Massachusetts among people whose “spiritual but not religious” practices and outlooks have been unaccounted for by conventional methods used to identify and study communities of belief.

new metaphysicals | The Book of Doctrines and Opinions:

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An interview with Courtney Bender- New Metaphysicals | The ...

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The New Metaphysicals: Spirituality and the American ...

THE NEW METAPHYSICALS: SPIRITUALITY AND THE AMERICAN RELIGIOUS IMAGINATION . By Courtney Bender . Chicago : University of Chicago Press , 2010 . Pp . x + 254 . Cloth, \$75.00; paper, \$25.00 . One of the most commented books in North American religion in 2010, this well-written volume explores contemporary metaphysical religion in Cambridge, MA. Bender's exhaustive ethnographic research ...

The New Metaphysicals: Spirituality and the American ...

In her recently published book, The New Metaphysicals: Spirituality and the American Religious Imagination, Courtney Bender explores the interplay of individual spiritual experiences and collective spiritual traditions in the United States. Through extensive ethnographic analysis of the spiritual networks of Cambridge, Massachusetts, Bender proposes that both spiritual practitioners and the scholars who study them are often equally unaware of the place that contemporary American ...

The New Metaphysicals - The Immanent Frame

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The new metaphysicals : spirituality and the American religious imagination. [Courtney Bender] -- American spirituality with its focus on individual meaning, experience, and exploration is usually thought to be a product of the postmodern era.

The new metaphysicals : spirituality and the American ...

Spiritual metaphysics is the study of the nature of human experiences that are still considered "non-physical" or "spiritual" only because our physical senses, research and technology cannot as yet measure or detect them. Ancient spirituality and religions are systems of belief that attempt to explain the human spiritual experience.

Spiritual Metaphysics - Everything is Connected

Contexts. 2012. Review of C. Bender, *The New Metaphysicals: Spirituality and the American Religious Imagination* (University of Chicago Press, 2010), & M. Goldman, *The American Soul Rush: Esalen and the Rise of Spiritual Privilege* (New York University Press, 2012).

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